



MESSAGE

STUDY GUIDE

GROUP MATERIAL

SONGS

# Are You the One or Should We Expect Someone Else?

Bible Reading: Luke 7:18-35 CSB

18 Then John [the Baptist]’s disciples told him...all these things. So John summoned two of his disciples 19 and sent them to the Lord, asking, “Are you the one who is to come, or should we expect someone else?”

20 When the men reached [Jesus], they said, “John the Baptist sent us to ask you, ‘Are you the one who is to come, or should we expect someone else?’”

21 At that time Jesus healed many people of diseases, afflictions, and evil spirits, and he granted sight to many blind people. 22 He replied to [John’s disciples], “Go and report to John what you have seen and heard: The blind receive their sight, the lame walk, those with leprosy are cleansed, the deaf hear, the dead are raised, and the poor are told the good news, 23 and blessed is the one who isn’t offended by me.” 24 After John’s messengers left, [Jesus] began to speak to the crowds about John: “What did you go out into the wilderness to see? A reed swaying in the wind? 25 What then did you go out to see? A man dressed in soft clothes? See, those who are splendidly dressed and live in luxury are in royal palaces. 26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. 27 This is the one about whom it is written: ‘See, I am sending my messenger ahead of you; he will prepare your way before you.’ 28 I tell you, among those born of women no one is greater than John, but the least in the kingdom of God is greater than he.” 29 (And when all the people, including the tax collectors, heard this, they acknowledged God’s way of righteousness, because they had been baptized with John’s baptism. 30 But since the Pharisees and experts in the law had not been baptized by him, they rejected the plan of God for themselves.) 31 “To what then should I compare the people of this generation, and what are they like? 32 They are like children sitting in the marketplace and calling to each other: ‘We played the flute for you, but you didn’t dance; we sang a lament, but you didn’t weep!’

33 For John the Baptist did not come eating bread or drinking wine, and you say, ‘He has a demon!’ 34 The Son of Man has come eating and drinking, and you say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ 35 Yet wisdom is vindicated by all her children.” (Luke 7:18-35)

**Note:** The passage in Luke we are looking at...also appears in Matthew 11:1-19.

**SUMMARY**

In this passage from Luke 7, John the Baptist—now imprisoned—sends messengers to ask Jesus if He truly is the promised Messiah. Jesus answers not simply with words but by pointing to the works He is doing: the blind see, the lame walk, and the good news is preached to the poor. Though John faithfully fulfilled his role as the forerunner foretold by Isaiah, Jesus' ministry does not unfold exactly as John expected.

After John's disciples depart, Jesus affirms John as the greatest of the prophets, yet declares that even the least in God's kingdom is greater than he. Jesus then confronts the crowd's divided response to both John and Himself, comparing them to children who reject every tune played for them—unwilling to accept God's message in any form. A key theme in Luke's Gospel is Jesus' table fellowship. His critics accuse Him of being "a glutton and a drunkard" because He eats with tax collectors and sinners—the very people many believed were beyond God's grace. The passage ends with a sober reminder: though many resist God's work, "wisdom is vindicated by all her children" (Luke 7:35).

**Other Scriptures referenced:**

**Matthew 3:1-2** (A description of John the Baptist and his ministry)

- "In those days John the Baptist came, preaching in the wilderness of Judea 2 and saying, "Repent, because the kingdom of heaven has come near!" (Matt 3:1-2)

**Isaiah 61:1-2** (Jesus when talking to John's disciples quotes 4 places from Isaiah and this passage Jesus also quotes in Luke 4:16-21 when talking about his ministry).

- "The Spirit of the Lord God is on me, because the Lord has anointed me to bring good news to the poor. He has sent me to heal the broken-hearted, to proclaim liberty to the captives and freedom to the prisoners; 2 to proclaim the year of the Lord's favour, and the day of our God's vengeance; to comfort all who mourn..." (Isaiah 61:1-2)

**Luke 24:13-35** (The Road to Emmaus has Jesus walking with two of his disciples addressing their unmet expectations) **Note:** The two disciples told 'the stranger' who joined them (Jesus –unrecognized):

- "The things concerning Jesus of Nazareth, who was a prophet powerful in action and speech before God and all the people, 20 and how our chief priests and leaders handed him over to be sentenced to death, and they crucified him. 21 But we were hoping that he was the one who was about to redeem Israel. Besides all this, it's the third day since these things happened. 22 Moreover, some women from our group astounded us. They arrived early at the tomb, 23 and when they didn't find his body..." (Luke 24:19-23)

**Quotes:**

"In Luke Jesus is either going to a meal, hosting a meal or coming from a meal." –Robert Karis

**When God Doesn't Meet Our Expectations**

"I want a God that satisfies my desires, whether or not those align with my needs. And so it is with all of us. Maybe God is a cosmic bodyguard who protects you from harm. Or the world's best nanny, making sure your children turn out right. Or a divine doctor, healing your every physical and mental ailment. Or a wonder-working accountant, solving all your financial problems—provided you drop off a portion in the church coffers, of course. We welcome God into our lives with anticipation, with expectations. But when God turns out to be someone we don't recognize or who doesn't meet our expectations, it's easy to scatter like smoke in the wind." Extract from an Article in Christianity Today (related to Palm Sunday) around unmet expectation.