



Believe

JOHN

MESSAGE

STUDY GUIDE

GROUP MATERIAL

SONGS

Jesus' Crucifixion: From Cana to the Cross

Bible Reading: John 19:16b-30

Inclusio: Cana & the Cross

- A. Inclusion (bookends)
- B. Linking the first & eighth signs – Cana & the cross (plus resurrection)

Jesus' Crucifixion Begins (Jn. 19:16b-18)

- A. The Roman soldiers took Jesus away from Pilate (v. 16b)
- B. Jesus carried his cross by himself to Golgotha (v. 17)
 1. Jesus followed normal Roman protocol
 2. The deeper significance: Jesus is in complete control of the events of 'his hour'
- C. Jesus was crucified between two others (v. 18)

The Inscription (Jn. 19:19-22)

- A. The sign Pilate had made said, "Jesus of Nazareth, the King of the Jews" (v. 19)
- B. Many read the sign written in Aramaic, Latin & Greek (v. 20)
- C. The Jewish leaders objected to the inscription, but Pilate refused to change it
- D. Pilate's power is false power

Four Soldiers Divide Jesus' Clothes Among Them (Jn. 19:23-24)

- A. Clothes divided between the four soldiers (v. 23a) – historically authentic/accurate
- B. They cast lots for the inner, seamless tunic (vv. 23b-24a)

C. This happened that Scripture might be fulfilled (v. 24b)

Four Women Stand by the Cross of Jesus (Jn. 19:25-27)

A. Mary (Jesus' mother), Salome (Jesus' aunt), Mary (wife of Clopas), Mary Magdalene (v. 25)

B. Jesus cares for his mother (vv. 26-27)

Jesus Drank the Sour Wine to Finish God's Work (Jn. 19:28-30)

A. To fulfill Scripture Jesus said, "I am thirsty" (v. 28)

B. Jesus drank the sour wine (vv. 29-30a)

C. Jesus' victory shout, "It is finished" (v. 30b) – the cry of the Victor!

D. Jesus bowed his head & gave up his life (v. 30c)

E. Making the Father known

We Can Now Drink the Good Wine (Jn. 2:10)