

Jesus' Crucifixion is His Glorification

Bible Reading: Jn. 17:1-5

Jesus turns his Attention to God the Father in Prayer (Jn. 17:1a)

A. Overview

- 1. The structure of Jesus' prayer
- 2. The immediate context of Jesus' prayer
- 3. The high priestly prayer?
- 4. The Farewell genre
- 5. Not a typical deathbed prayer
- 6. Echoing Jesus' previous themes in John
- 7. Contrasted with the prayer in Gethsemane
- 8. Giving us a glimpse at the intimacy between the Father & the Son
- 9. Jesus, the obedient, dependent Son
- B. 'These things' & 'looked up to heaven'

Glorify me on Earth (Jn. 17:1b-4)

A. "Father"

- B. "The hour has come."
- C. Glorification in John vs other New Testament writings
 - 1. In the Synoptics, glorification occurs at the resurrection
 - 2. In Peter & Paul's writings, glorification occurs at the resurrection
 - 3. In John, glorification occurs at the cross
 - 1. It's not an outward shining in John's Gospel: No transfiguration (Jn. 2:11)
 - 2. It's Jesus being 'Lifted up' & being 'Exalted' (Jn. 3:14; 8:28; 12:32; 12:23-24; 13:31)
 - 4. "Glorify your Son..."

- 1. A request for the Father to reveal who the Son really is
- 2. An obedient Son
- 3. A claim to deity
- 5. For three reasons:
 - 1. So that the Son may glorify the Father (v. 1c)
 - 2. Since the Father has given the Son authority over all people (v. 2a)
 - 3. So that the Son may give eternal life to all the Father gave him (v. 2b)
 - 1. Eternal life is to know the Father, the one true God (v. 3a)
 - 2. Eternal life is to know Jesus Christ, the one God sent (v. 3b)
- 6. The Son completely revealed (glorified) the Father by finishing the work given to him (v. 4)

Glorify me With the Pre-Existent Glory (Jn. 17:5; Phil. 2:5-11)

A Yearning To See Jesus More Clearly