

Called to Freedom: Immovable

I. The Gospel Delivers us out of our Slavery and Brings us into Freedom

- A. Paul – set free from Judaism (Gal. 1:13-16)
- B. The Galatians – set free from pagan religion (Gal. 4:8)

II. Paul Visits Jerusalem (Gal. 2:1-10)

- A. Paul, Barnabas and Titus (Acts 11:29-30)
 - 1. Met privately with some of the leaders of the Jerusalem church
 - 2. Paul presented the Gospel he proclaimed to the Gentiles
 - a. Not for their approval, neither was he unsure that it was real
 - b. Declaring what was revealed to him and the evidence (Titus)
 - c. Titus (Greek) was not forced to be circumcised – “test case”
- B. Paul opposed the “different gospel” of the false brothers (Gal. 2:4-5)
 - 1. Steeped in Jewish tradition
 - 2. It robs us of our freedom in Christ Jesus
 - 3. It enslaves us again
 - 4. Paul’s immovable stand for the truth of the gospel
- C. Those who seemed influential added nothing to Paul (Gal. 2:6-10)
 - 1. They acknowledged Paul’s gospel and commission to the Gentiles (uncircumcised)
 - 2. They saw the grace given to Paul
 - 3. They gave Paul the right hand of fellowship

III. The Ground Before the Cross is Level

- A. The Gospel trumps people
- B. The Gospel trumps position
- C. The Gospel trumps history and tradition